

Sioux Empire Water Festival Exhibit Hall Registration

The 26th annual Sioux Empire Water Festival will be held Wednesday, March 13 and Thursday, March 14, 2019, from 8:50 to 2:10 each day on the University of Sioux Falls campus. The Exhibit Hall portion of the event will take place in the Stewart Center. The space will be available for setup on the afternoon of March 12 and the morning of March 13.

Fourth grade students are excited to learn all about water at your exhibit booth! Over 2000 students representing Minnehaha, McCook, Lincoln, Turner, Clay, and Union counties will be participating in the two-day educational event. Each group will spend one 20 minute session in the Exhibit Hall. Please be sure your exhibit is connected to some aspect of water, age-appropriate for 4th grade students, educational, and fun! Hands-on activities and manned exhibit booths are preferred. When planning your activity, remember to keep it under 5 minutes as students and teachers have limited time to see all exhibits.

Please follow the link <http://tinyurl.com/SEWFExHall> for quick and easy online registration, or print and complete the information below and return by January 7, 2019.

Thank you for your commitment to water education!

1. Exhibit Title (Short & Catchy is best!):

2. Sponsoring Organization:

Contact Person:

Mailing address:

Phone:

Email:

FAX:

3. Brief Description of Exhibit:

4. Hands-on activity, if any:

5. Exhibit needs:

_____ Table(s). How many? _____

_____ Electricity

_____ Chair(s). How many? _____
_____ Volunteer(s) to assist. How many? _____
_____ Other needs: _____

6. Will your exhibit be manned or unmanned during the festival?
7. We will provide a tshirt for each of your exhibitors to wear during the festival if desired. Please provide the sizes needed, as our order will be based upon this request:

_____ Yes, please provide Water Festival tshirt(s)

Exhibitor 1 tshirt size _____

Exhibitor 2 tshirt size _____

Exhibitor 3 tshirt size _____

Exhibitor 4 tshirt size _____

8. Lunch will be provided for all exhibitors. Please let us know how many lunch tickets you will need each day:

_____ Number of lunch tickets for Day 1 (March 13, 2019)

_____ Number of lunch tickets for Day 2 (March 14, 2019)

Please return by January 7, 2019, to:

Jill Van Veldhuizen, Siouxland Heritage Museums
200 W. 6th St. Sioux Falls, SD 57104
jvanveldhuizen@minnehahacounty.org
phone: 605 978-7008 fax: 605 367-6004