



Sioux Empire Water Festival Exhibit Hall Registration

Your organization is invited to join us at the 30th annual Sioux Empire Water Festival as an exhibitor! The 2023 Sioux Empire Water Festival will be held Tuesday, March 7 and Wednesday, March 8 from 9:00 – 2:00 each day on the University of Sioux Falls campus. The Exhibit Hall portion of the event will take place in the Stewart Center. The space will be available for setup on the afternoon of March 6 and the morning of March 7.

Fourth grade students are excited to learn all about water at your exhibit booth! Over 2000 students representing Minnehaha, McCook, Lincoln, Turner, Clay, and Union counties will be participating in the two-day educational event. Each group will spend one 20-minute session in the Exhibit Hall. Please be sure your exhibit is connected to some aspect of water, age-appropriate for 4th grade students, educational, and fun! Hands-on activities and manned exhibit booths are preferred. When planning your activity, remember to keep it under 5 minutes as students and teachers have limited time to see all exhibits.

Please register online at <http://tinyurl.com/SEWFExHall>, or print and complete this form and return by January 13, 2023.

Thank you for your commitment to water education. We hope you are able to join us this year.

1. Exhibit Title (Short & Catchy is best!):

2. Sponsoring Organization:

Contact Person:

Mailing address:

Phone:

Email:

FAX:

3. Brief Description of Exhibit:

4. Hands-on activity, if any:

5. Exhibit needs:

_____ Table(s). How many? _____

_____ Electricity

_____ Chair(s). How many? _____

_____ Other needs: _____

6. Will your exhibit be manned or unmanned during the festival?

7. We use photos and/or videos for marketing and internal purposes. In registering, you agree to photos/videos. If you cannot agree to this, please initial the opt out statement below.

_____ I must opt out of photos/videos.

8. Lunch will be provided for all exhibitors. Please let us know how many lunch tickets you will need each day:

_____ Number of lunch tickets needed for Day 1

_____ Number of lunch tickets needed for Day 2

*Also, please let me know of any special dietary needs. We will do our best to accommodate.

Please return by January 20, 2023, to:

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